

Grace Memorial Episcopal Church
 871 Merrimon Avenue
 Asheville, North Carolina 28804

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the Grace **TEAM**
 to each a ministry

MARCH 2011

Parson to Person

Gary Coffey

Dear People of Grace,

Lent and Easter are super late in the calendar year for 2011, with Ash Wednesday being on March 9 and Easter Sunday on April 24! As you know during the forty days prior to Easter (excluding Sundays which are always feast days), we observe the season of Lent in the Church Year.

The liturgical color is purple, presumably from the color of people's knees after so much praying (just kidding!). Actually, purple is the penitential color of the Church Year. It is a reminder that the season of Lent is a season of self-examination, prayer and repentance of sin. The music during Lent is often in a minor key which basically means it's not much fun and you can't dance to it.

The forty days of Lent are reminiscent of Jesus' forty days of temptation and fasting in the wilderness. That must be where we got the idea that since Jesus didn't have any fun during his forty days in the wilderness, we shouldn't have any fun during Lent either, except of course on those feast-day Sundays!

All jokes aside, Lent is a season to slow down a bit and spend more time with God. Since some research says that habits can be established if something is repeated for 30 days straight, we would

hope that the special times of prayer and/ or service that each of us adopts for Lent will carry over for the rest of the year as well.

Some Christians give up something for Lent like sweets or coffee or music in the car or even Facebook! The idea is that when you think of the thing you have given up, then you turn your thoughts God-ward. Some people take something on during Lent, like a special time of prayer or study each day or some act of service like a weekly visit to a nursing home for example. Whether you take something on or give something up, make sure that your motivation has to do with drawing closer to our Lord Jesus during the forty days.

... turn your thoughts God-ward ...

In the Pretty Good Coffee and Conversation Class, we will be studying a book called *The Secret Message of Jesus*, by

Brian McLaren. I had chosen another book and even had Becky advertise it in the bulletin, but I am so intrigued by McLaren's book that I'm "calling an audible" at the line of scrimmage and making the change! Come and join us!

God's Peace and Blessing,
 Fr. Gary Coffey

Grace Episcopal Church

871 Merrimon Avenue
 Asheville, NC 28804
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 Visit us online at
 www.graceepiscopalchurch.us
 &
 www.graceasheville.blogspot.com

The Grace TEAM
 is published monthly.

Sunday Worship

7:45AM - Rite I
 9:00AM - Family Eucharist
 11:15AM - Festival Eucharist

Healing Prayer

Every Sunday at
 9:00AM and 11:15AM,
 there is a Prayer Station
 available with
 Lay Healing Prayer Ministers.

Healing Prayer Services

Tuesdays, 7:00PM - Healing
 Prayer Service;
 Eucharist with Generational
 Healing Service,
 first Tuesday monthly.

Wednesdays at 12:15PM

Healing Prayer Service and
 Eucharist - laying on of hands
 by the priest for God's Healing.

Taizé

Third Sunday of each month at
 8:00PM, there is a Taizé service
 attended by an ecumenical
 congregation who enjoy the
 reflective form of worship
 using candles, incense, chants,
 meditative readings, and
 prayers. Healing Prayer is also
 offered at the service.



- In This Issue Look For:**
- **New Comers to Grace Introduced**
 - **Shrove Tuesday Pancake Supper**
 - **Endowment Fund 2010 Report**
 - **Lenten Rule Suggestions**
 - **Ash Wednesday Explanation**
 - **2011 Vestry Members**
 - **ECW 2010 Recap**
 - **and of course . . . "Parson to Person"**

MARCH 2011

TEAM *the Grace*

Parish News

Adopt a Street. Have you noticed the sign just as you turn left off Merrimon Avenue onto Osborne Street? It says that Grace Church has adopted Osborne Street, and that means that we can take pride in helping Asheville GreenWorks to keep our city clean—and we have a sign that says just that! The next clean-up time for “our street” is at 10:30 a.m. on March 12. March 19 will be our rain date. If lots of people turn out, it will take only about an hour. Gloves and vests will be furnished. Call Kathleen Griffin at 258-2105 if you have any questions.



Let's bring the **Daughters of the King** to Grace! We will have a meeting open to all women on Wednesday, March 2 at 10:00 a.m. in the nursery. During the meeting we will be answering questions and planning our future classes in order for us to become Daughters. Classes will be taught by Jeanne Perry. Please go to www.doknational.com and see what we are all about! You may also contact Melissa Comer at 775-5659. We hope to see you there.



The **ECW** will again be giving partial scholarships to Camp Henry. Funding for them comes from the ECW Rummage Sale. Parents, we need your help to process the aid. If your child is interested, please submit your request to Georgi Bruce (via the church office) by April 30. Please include the name and dates attending. A second child in the family may receive lesser help. Teens not requesting Camp Henry assistance may be assisted in youth group mission trips or conference attendance.



Lectors, Intercessors, and Presenters for the 9:00 Service: Please contact Carol Booth by March 11 if you would like to be added to the list or taken off the list. Contact Carol at carolbooth@mindspring.com.



Lenten Study Opportunity. Fr. Gary's Pretty Good Coffee and Conversation Class will be using Brian McLaren's new book, *The Secret Message of Jesus*, as a basis for a Lenten discussion. Like most of the studies we do in that class, it will be a discussion about living out the Christian faith. The first class is on the first Sunday in Lent, March 13. Come and join us!



The LunchBunch: Eight members enjoyed their own sunny room at Homegrown on Merrimon Avenue for the February gathering of LunchBunch. Our next meal together will be Tuesday, March 8 at Papas and Beer on Tunnel Road. Meet in the church parking lot at 11:30 a.m. to carpool.



Men of the Church will not meet during Lent.



The Mountain Chapter of the **Order of St. Luke** will offer an eleven-session DVD-based course, *In His Footsteps*, beginning Thursday, March 10 at 6:30 p.m. at Grace in the parish hall. The course is about deepening one's spiritual life, as well as learning a wonderful way to pray for others and to minister God's healing grace to the sick and the injured. One does not have to be a member of the Mountain Chapter to attend; all are welcome. For more information go to www.AshevilleOSL.org and click on “Programs,” or contact mtn_osl@yahoo.com or 242-3260.



The **Order of St. Luke** is offering two study groups on the *Healing Ministry of Jesus* this spring. Completion of the study is the major requirement for induction as a full member of the Order of St. Luke. One group will meet on Monday evenings at Grace in the library from 6 - 8:00 p.m. beginning March 14. The other group will meet on Saturday mornings at St. James in Black Mountain. If you are interested in studying with either of the groups, please contact Suzanne DePree at 242-3260 or mtn_osl@yahoo.com (underscore between mtn and osl).



The **Shrove Tuesday Pancake Supper** is coming! Youth from Grace and St. Luke's parishes will host the supper and cook the pancakes on Tuesday, March 8 from 5:30 – 7:00 p.m. in the parish hall. John Rutland will try to be there, but other volunteers are needed. If you can help with set-up, clean-up or serving, please contact Molly Coffey at 337-4350. Cost will be \$3.00 for children age seven and under and \$5.00 for older children and adults. Please join us for good food and fellowship. Our Ash Wednesday Services are Wednesday, March 9 at 12:00 and 7:00 p.m.



Mark your calendar for **Soup and Bread Suppers** on Wednesdays during Lent. The simple meal will be from 5:00 – 6:00 p.m. on the following Wednesdays: March 16, 23, 30, and April 6 and 13. It is a special time to enjoy fellowship with one another. Our traditional Lenten Taizé services begin at 6:00 p.m. following the soup suppers. We have a few openings for people willing to make soup. Call Becky if you would like to make a big pot of vegetarian soup or chili for one of these evenings. The church will provide the ingredients. If you can, please join us for the meditative service led by Judy Rhodes, our gifted family service musician.



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I INTEND TO RENDER UNTO CAESAR THAT WHICH IS CAESAR'S, BUT I ALSO FULLY INTEND TO TRIPLE-CHECK THE VALUE OF "THAT WHICH IS CAESAR'S" BEFORE I DO

Healing Prayer Corner

It is hard to believe that it is time for Lent again. Lent is that time of the Church year in which we become more introspective. It is a time to look within ourselves and to reflect on becoming more spiritually connected with our Lord. One way of doing that is to make a change in our lives. We can do that by giving up something or taking on something. I thought I would share my plans with you for this Holy Lent. As a young woman I would give up something for the forty days of Lent. One year it was chocolate, and one year I gave up anything sweet. But I found that after the forty days, instead of feeling more spiritually connected I felt deprived. So I decided to take

2011 Vestry Assignments

Paul Vest — Senior Warden
Bill Coward — Junior Warden
Jenny Thomas — Vestry Clerk
George Davis — Treasurer

Vestry terms and liason assignments for 2011:

2011

Jenny Thomas – Fellowship
Bill Coward – Building and Grounds
Henry Watts – Pastoral Care
Paul Vest – Adult Education

2012

Ron Sims – Men and Women of the Church
Mary Cozine – Newcomers
Jack Frue – Finance
Annika Brock – Endowment

2013

Cuyler Dupree – Worship/Healing Prayer
Angie Cullen – Children's Education
Jim Compton – Episcopal Youth Community (EYC)
Judy Bohan – Outreach



Jeanne Robertson

on something and for years I did that. Perhaps I read a book or attended a Bible Study, and one year I read the entire New Testament in forty days. But I realize now that I ended those Lenten seasons feeling frustrated, tired and spiritually unconnected. This year I will attend a workshop entitled “Art as Prayer.” I will use the prayer cards I make to help me stay spiritually connected during the forty days of Lent. My discipline will be to connect with God using the prayer cards. I don't have to have a two-hour conversation with Him; I just need to connect. Perhaps you too can use prayer this Lenten Season to connect with our Lord.

Welcome Grace's New Vestry Members

The parish offers a hearty and grateful, Thank You! to Emma Plank, Theda Rudd, Betsy Schieber, Jim Siemens, and Monty Wooten for their faithful service rendered these past years. Jenny Thomas is completing the remaining one year of Betsy's term.

Judy Bohan

I began attending Grace in 1995 when my husband Michael, our sons Rankin and Patrick and I moved to Asheville. I was born in Asheville and raised mostly in Black Mountain and Brevard. I graduated from Agnes Scott College and did graduate work at UNC-Chapel Hill. I've used my liberal arts education well in that I have held a variety of mostly part-time jobs over the years from economist to grant writer, aging ombudsman to accountant. My most important calling has been as a wife and mother. For the last ten years I have worked at UNC-Asheville as the budget manager of the athletics department. In the community I have volunteered with MANNA Food Bank and various ABCCM ministries but focused my volunteer time with the Asheville City Schools, including serving on the board of the ACS Foundation for seven years. At Grace I have served on the Altar Guild and with the Backpackers and as a set of hands for various programs. Currently I am one of the monthly depositors. I'm looking forward to the new ministry with the Vestry.

Jim Compton

I am a native Carolinian who first came to these mountains in 1978. I came to stay in 1992 with Karen, my new bride. We were confirmed at Grace in 2003. I have thirty years of Federal service, most of it with the US Forest Service here in Asheville. I hold a bachelor in natural resource management from Western Carolina and an associate degree from Haywood Community College. In my spare time I enjoy making music and motorcycling and teach motorcycle safety classes in the area.

Cuyler Dupree

My job with the Social Security Administration moved me and my family to Asheville in 1988. I have been a member of Grace parish since that time. I am a cradle Episcopalian originally from Athens, Georgia. I have served previously on the Vestry, the last time being when Fr. Gary accepted our call to be the rector of Grace Church. I am now retired but stay busy. My area of special interest at Grace is our young people; I really enjoy working with the 9:00 AM acolytes and young adults. I am also a member of our Altar Guild. I look forward to serving and feel honored to be asked to serve on the Vestry.

Angie Cullen

I joined Grace in 1997 shortly after Glenn and I were married and moved to Asheville. We have two daughters, Catherine, age 10, and Helena, age 9, who were both baptized at Grace and now serve as crucifers and acolytes (my, how time flies). At Grace I have been involved with the youth group, altar guild, lesson and prayer reading, organizing meals for Room in the Inn, and most recently a meal team for Steadfast House. I work for the City of Asheville in Community Development, where I manage federal grants that fund affordable housing and programs that serve low- and moderate-income residents of Asheville. I love to run, read, work in my garden, and have fun with my family and friends. I am honored to be considered for service on the Vestry.

Jenny Thomas

(Recently elected by the Vestry to fulfill Betsy Schieber's remaining one-year term) I have been attending Grace since 1997. I have a bachelor's degree in chemistry and worked as an analytical chemist in the pharmaceutical industry. After deciding the corporate world was not for me, I got a master's degree in education and moved to Asheville. I have enjoyed teaching chemistry at Asheville High School for fifteen years, and this is the longest I have ever lived in one place. I'm a cradle Episcopalian (my dad is a priest; my grandfather was a bishop), and I enjoy the balance at Grace, where there is a sense of being comfortable/casual while still maintaining a strong liturgy. Taizé, Room in the Inn, the Alpha program, and Newcomers have been some of my activities, and I have served on the Vestry previously. I usually attend the 11:15 AM service, where I am a lector. When I did the "Spiritual Gifts" program that Fr. Gary offered, "administrative" and "hospitality" came out as my strengths. I will be completing Betsy Schieber's Vestry term.

ECW News – 2010 a Great Year

Income from our rummage sale was \$1531. Our mission was low prices for those in need. Our UTO collection was \$512. We funded the following projects while continuing to be an inactive ECW!

Outreach

Diocese of WNC — \$500
Episcopal Relief & Development — \$200
UTO Offerings — \$522
ChurchWomen United — \$25
Lambeth Conference — \$10
Broughton Party — \$133

Grace Special Projects

Camp Henry and
Mission Trip Scholarships — \$570
Bud Vases (members in hospital) — \$104
Christmas for Broughton Teens — \$100
Christmas Foster Teens — \$500

EYC March Goings On

EYC will meet at Grace for the month of March.

March 2 — EYC at Grace

March 4-6 — Episcopal Youth from Charleston will be visiting.

March 8 — Pancake Supper: EYC will again host.

March 9 — No EYC

March 11-13 — Spring Youth Conference, Grades 8-12, Valle Crucis Conference Center

March 16 — EYC at Grace: come between 5:00 and 6:00 p.m. for a soup meal, and then we will attend the Taizé service at 6 p.m.

March 23 — EYC at Grace

March 30 — EYC at Grace

March 25-27 — VOCARE #4: College & Young Adults Conference, Valle Crucis Conference Center

Acolyte Festival – May 13 - May 14

Olympics and Bishop's "Beach" Ball at St Andrew's-by-the-Sea, Nags Head. Please contact Molly Coffey to get an application, 337-4350 or molcoff@yahoo.com

Kids4Peace – July 12 - July 25

The Kids4Peace program was designed to help children in Jerusalem better to understand the differences among the faiths that surround them daily. Currently there are twelve children (four Muslim, four Christian and four Jewish) meeting in Jerusalem preparing to come to Camp Henry. They are also waiting to meet their American peace pals. That is where we need your help.

We have three children who have already received applications. We need a total of twelve children to be peace pals for our new friends from Jerusalem. The dates are July 12-25. We will stay at Camp Henry the whole time in the Sit-n-Whittle area with our peace pals (a total of twenty-four children will be in the program). We have three adult advisors from Jerusalem and three adult advisors from North Carolina. We also have two directors, a Jerusalem professional facilitator and three high school/college-age Shepherds/Counselors (if you're interested in volunteering let us know ASAP). From July 12-18 we will be traveling to local places of worship (mosque, church and synagogue), doing a work project (Manna Food) and rafting down the Nantahala. From July 18-25 we will be "blending" with the regular Camp Henry program. The only differences will be our sleeping arrangements and our morning program, which will focus on building faith understanding.

Grace New Comers

Ian A. Allen

There were many reasons why I chose Grace. First I chose Grace because when I was younger I had attended a function with Grace Church, where I had been a bearer of some of the holy images that were displayed. I also chose Grace because of its beautiful location. The Church is nestled on a hill located on Merrimon Ave., overlooking the passing traffic. Its old-style stone composition is very beautiful. I also enjoy the various sermons that are delivered. Using real world events, historical context, and even personal experiences, Father Bob and Father Gary are able to compose compelling sermons that are quite moving.

For the most part, I feel that Grace Church is a very welcoming, wonderful body that stresses the values of human kindness and compassion through good works. Not only stressing the message of Jesus, the message of kindness, love, justice, self-sacrifice, and compassion, the parish also stresses undying commitment to the community. I am very glad that I chose Grace Church, and I believe that I made the right choice to join this religious organization. I hope to continue to enjoy the pleasure of participating in all the activities associated with Grace Church.

Martha and Randy Carson

Randy and I moved fourteen times before finally settling in Asheville. We became residents of North Carolina in 2010, and the knowledge that we will actually be in one place for a long time is a wondrous thing for both of us. North Carolina has been part of our lives for decades, since both sets of our parents chose Western North Carolina as the place to retire. What's more, our children and grands live in Asheville as well. (What more can a parent wish for?)



Randy retired from Eaton Corporation in 2009 but as he likes to say, he retired from a company, not from life. He serves on several boards and loves to fly airplanes, a hobby he has been able to take up in earnest now that he has a bit more time. I keep the books for my son's business – he builds “green” houses. I love to read

and am trying to find my niche in our new home. We found Grace early last year, and our daughter was married here. (By the way, Grace is a beautiful place to be married.) It has been a wonderful fit for both of us.

Barbara and Bill Crowover

Barbara is originally from Black Mountain and she likes reading, gardening and playing cards. Bill is originally from Asheville and likes cycling and the outdoors. Both of us like dog walking and helping at Brother Wolf Animal Rescue. Bill also helps with Habitat and his bike club. Both of us are retired, Barbara from teaching and Bill from the North Carolina Department of Revenue. Bill is a part-time tax consultant. The warm, loving welcome at Grace felt great and is a big reason that we like Grace. Also Bill was a member of Grace from 1950 to 1970 with his childhood family.

Joyce and Charlie Milling

We're excited to be in Asheville and to have found such a great little parish. We moved here this past summer after living in D.C. for three years. Joyce is originally from northern Virginia and Charlie is from Fort Worth, Texas. Joyce took a job this past summer at Warren Wilson College in Residence Life, which is what brought us to town. Charlie is in the final stages of completing his



doctorate in environmental science and policy. Upon completing the degree, he hopes to become a full-time professor of environmental studies. We live in the residence halls on campus with our darling Blue Heeler mix rescue puppy Riley. We are also expecting our first child on May 30! We love the outdoors, live music, and board games; let us know if you do too!

Cappy Tosetti

Curious and enthusiastic about life best describe me. A favorite quote: “Life is like a great big canvas. Throw as much paint on it as you can.” I am a magazine writer focusing primarily on equine

health and medicine, dogs and cats, history, the arts, gardening, positive aging, food and travel. Locally



I'm delighted about writing for *The Laurel of Asheville*. I work part-time as the volunteer coordinator at the American Red Cross. Gardening is a passion and volunteering is something near and dear to my heart. One of my favorite organizations is Animal Compassion Network, where I help coordinate the pet food assistance program, providing dog and cat food for six pantries in town.

Mickey and Tricia Trinite

We first came to Grace Church in February 2010 shortly after moving to Asheville from Washington, D.C. We were married in an old stone Grace Episcopal Church in Mt. Clemens, Michigan, 32 years ago, and we have lived in many places because of federal service. Our daughter Rebecca was born in Ft. Knox, Kentucky, and our son Michael was born in Weisbaden, W. Germany, but they were raised mainly in Centennial, Colorado. We both retired in 2010 and are enjoying our new community and spending time together.

Paul and Daphne Urquhart

Paul and I are long-time residents of Asheville. After spending over 25 years in a local church of another denomination, we felt God calling us elsewhere. Little did we know that “elsewhere” would be Grace! I've thoroughly enjoyed returning to my Episcopal roots. Paul and I both were overwhelmed with the warm welcome we felt from the very moment we walked in the door. The love of Christ we know and feel at each service with our new family sustains us mightily. We're grateful that Grace has offered us the opportunity to continue pursuing our passion for teaching middle schoolers in Sunday School too. They are a blessing beyond measure to us, as I know they are to the whole Grace family.



We're looking forward to sharing in the ministries of Grace for years to come.

Diane and Tony Wilkey

Tony and I met in the San Francisco Bay area and were engaged when Tony decided to take a job back in his native Georgia. We got married in Detroit in 1983 (I was born and raised in the downriver Detroit area) and moved to Lilburn, GA, a family-friendly suburb of Atlanta. We lived in Lilburn for twenty-five years and raised our three children there: Tony, 24; Rob, 21; and Sarah, 19. Our church, Church of the Epiphany in midtown Atlanta, was a big part of our lives, and all three of our children enjoyed Sunday School and the J2A program there.



When the man who had first brought us to Georgia in 1983 started wooing Tony to come to work for him at the business he had started some years ago in Asheville, we made up our minds pretty quickly. We had always loved North Carolina. We had taken our kids skiing at Beech Mountain several times, as well as visiting Asheville, Grandfather Mountain, and Brevard. We love our lives here in Asheville and have made some wonderful friends. We already feel very comfortable at Grace and are grateful that it's close to our home. We hike whenever we aren't working on projects around the house and enjoy the great restaurants and movies and theatres in town. Tony loves fishing in the Tuckasegee River. Our Georgia friends enjoy visiting us, and we make the trip there every few months to see them. Our only sadness is that our boys are back in Georgia. Young Tony works for a company that does remote radiology in Buckhead, and Rob will graduate with a degree in industrial design from Georgia Tech this May. We're trying to get him to interview for a job in Asheville, but we know that this is the time for him to spread his wings, so we just hope he finds a job he'll love. I have a very rewarding position as a tutor at Arden Reading Clinic on Weaverville Highway, and Tony is very happy at AVL Technologies in their new location at Reynolds Mountain. Thank you for welcoming us at Grace!

Ash Wednesday – March 9

In the Western Christian calendar, Ash Wednesday is the first day of Lent and occurs forty-six days (forty days not counting Sundays) before Easter. It is a moveable feast, falling on a different date each year because it is dependent on the date of Easter. It can occur as early as February 4 or as late as March 10. Ash Wednesday gets its name from the practice of placing ashes on the foreheads of the faithful as a sign of repentance.

Lent is our season of penance, reflection, and fasting which prepares us for the celebration of Christ's Resurrection on Easter Sunday, through which we attain redemption.

Lent also is a time when many Christians prepare for Easter by observing a period of fasting, repentance, moderation and spiritual discipline. Often during Ash Wednesday services, the priest, minister, or in some cases officiating layperson will lightly rub the sign of the cross with ashes onto the foreheads of worshippers. The worshipper traditionally retains the cross until it wears off. While the ashes symbolize penance and contrition, they are also a reminder that God is gracious and merciful to those who call on Him with repentant hearts. His Divine mercy is of utmost importance during the season of Lent, and we are called to seek that mercy during the entire Lenten season with reflection, prayer and penance.

The Anglican *Book of Common Prayer* also designates Ash Wednesday as a day of fasting. In the medieval period, Ash Wednesday was the required annual day of penitential confession, which occurred after

fasting and the remittance of the tithe.

Not all Christian churches observe Ash Wednesday or Lent. They are mostly observed by the Lutheran, Methodist, Presbyterian



and Anglican denominations and also by Roman Catholics.

Eastern Orthodox churches observe Lent or Great Lent during the six weeks or 40 days preceding Palm Sunday, with fasting continuing during the Holy Week of Easter. Lent for Eastern Orthodox churches begins on Monday, and Ash Wednesday is not observed.

The Bible does not mention Ash Wednesday or the custom of Lent. However, the practice of repentance and mourning in ashes is found in 2 Samuel 13:19, Esther 4:1, Job 2:8, and Daniel 9:3.

The distribution of ashes comes from a ceremony of ages past. Christians who had committed grave faults performed public penance. On

Ash Wednesday, the Bishop blessed the hair shirts which they were to wear during the forty days of penance and sprinkled over them ashes from burning the palms from the previous year. Then while the faithful recited the Seven Penitential Psalms, the penitents were turned out of the church because of their sins -- just as Adam, the first man, was turned out of Paradise because of his disobedience. The penitents did not enter the church again until Maundy Thursday after having won reconciliation by the toil of forty days' penance and sacramental absolution. Later all Christians, whether public or secret penitents, came to receive ashes out of devotion. In earlier times the distribution of ashes was followed by a penitential procession.

The custom of distributing ashes to all the faithful arose from a devotional imitation of the practice observed in the case of public penitents. But this devotional usage, the reception of a sacramental sign which is full of the symbolism of penance, is of earlier date than was formerly supposed. It is mentioned as being of general observance for both clerics and faithful in the Synod of Beneventum, 1091 (Mansi, XX, 739), but nearly a hundred years earlier than that the Anglo-Saxon homilist Ælfric assumes that it applies to all classes of men. "We read," he says, "in the books both in the Old Law and in the New, that the men who repented of their sins bestrewed themselves with ashes and clothed their bodies with sackcloth. Now let us do this little at the beginning of our Lent, that we strew ashes upon our heads to signify that we ought to repent of our sins during the Lenten fast."

Lenten Rule Suggestions

This year the staff of the TEAM newsletter thought it would be interesting and informative to ask parish members to share some of the 'takings-on' and 'givings-up' that they've found to be meaningful in their spiritual lives during Lent of the past, or that they're thinking of using this Lent.
Thank you, everyone, for your responses

I stop in to spend some quiet alone time in the sanctuary; praying, praising, reflecting. I also try to make the time to do Lenten readings.



Attending the special services is meaningful.



Give up junk TV used as an escape or sedative drug.



Pray for one specific person every morning. It's always been clear who that person should be.



My lifestyle is such that giving up some kind of food is not meaningful to me. I have in the past chosen to "journal" for Lent and then continued it at times after that. I have also chosen to read Morning or Evening prayer every day, and I've continued that practice for a couple of decades now. Another practice is controlling certain behaviors (impatience, for one). And I must confess, sometimes I've done nothing. That one I don't recommend. My oldest daughter went to Roman Catholic elementary school and in the first grade, she impressed the nun enormously by giving up chocolate cake. When she told me about her "sacrifice" she said to me, "You know, Mommy, I really don't like chocolate anyway." I suggested something else, but we had a good talk. However I don't recommend that one either. It has to be something that repeatedly brings one's attention and focus back to God. Reading is another good practice. Reading and journaling about the material is good. Sometimes coping with daily life in a mindful and prayerful way is good. All these things can be "sacrificial." Morning and Evening Prayer take time that could be more pleasurably used to watch TV or read a good mystery. That also applies to the time spent reading spiritual material, journaling or patiently listening and responding to a child (or anyone else) needing your attention or help. I think the key is to be mindful. Thanks for giving me the opportunity to share my thoughts on Lent.



Since I am not a "sweets" lover, giving up desserts is not at all hard for me. Therefore, I looked around

closely to see what I used EVERY day that might help me understand and really feel the loss of it. Well, it is butter or margarine in ALL my food!!! Each meal reminds me that I am at a loss for flavor. My meals are not complete. Maybe in some very small way I can understand what our Lord gave up for each of us!!! I continue to do that every Lent, and it never gets any easier.



Week 1 — Send a letter or note to someone who would appreciate hearing from you. Send a card to someone with whom you have intended to be in touch. (The challenge is to do Weeks 1-3 each day, or set a goal that is do-able for you.)

Week 2 — Call or visit someone, a friend or relative, you have not been in contact with recently. Let them know how important the relationship is to you.

Week 3 — Pray for family, neighbors, your community, state, and nation. Pray for the world. Ask God's blessing on all for whom you pray.

Week 4 — Plan a get-together at your home. Entertaining people and cooking for them is a gift of love and hospitality.



When I think of Lent, I think of Jesus' temptation in the wilderness and how he came back at each of Satan's temptations with words directly from the Scriptures. One of my goals each Lent is to work towards knowing Father, Son, and Holy Spirit so well through studying the scriptures, that I am prepared to withstand whatever temptations the world might use to try to pull me away from the saving grace of Christ.



This request was a good reminder for me of what the Lenten season should be about. I have given up Facebook and will use the time I normally waste chitchatting about useless topics, to write individual feedback and notes of encouragement to my writing students on their classwork.



Things given up that have been meaningful: soda, dessert, and being critical

Things taken on that have been meaningful: reading *Forward Day by Day*, reading a Psalm each day, taking a walk each morning, telling my children something positive about themselves every day, being thankful/writing thank-you notes.



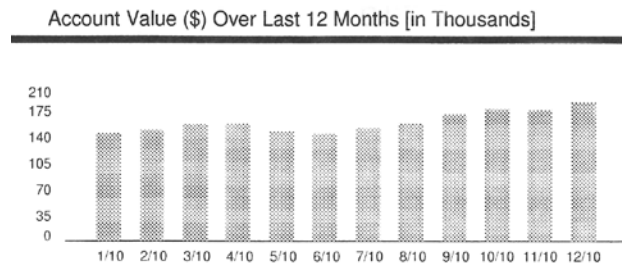
Grace Church Endowment Fund

Pat Vest

2010 can be considered a moderately successful year for the Endowment Fund as progress was made in the growth of the fund and in changes in policy for developing a greater income stream for the fund.

The following chart depicts growth from \$150,056.57 to \$186,058.10. That reflects a net gain of \$36,002. That appears to be a nice gain, but when you consider \$11,000 in “long-standing memorial funds” being transferred into the Endowment Fund and about \$1500 being contributed by a few parish members honoring and memorializing family and friends, we have had once again to depend on our Parsec Management Firm for growth. We again commend the firm for their service.

Change in Account Value	This Period	Year to Date
Starting Value	\$ 175,654.81	\$ 150,056.57
Cash Value of Purchases & Sales	(1,592.95)	(18,102.04)
Investments Purchased/Sold	1,592.95	18,102.04
Deposits & Withdrawals	275.00	13,667.14
Dividends & Interest	2,005.63	3,514.72
Fees & Charges	0.00	(619.00)
Transfers	0.00	0.00
Income Reinvested	(1,592.95)	(3,102.04)
Change in Value of Investments	9,715.61	22,540.71
Ending Value on 12/31/2010	\$ 186,058.10	\$ 186,058.10
Total Change in Account Value (Totals include Deposits & Withdrawals)	\$ 10,403.29	\$ 36,001.53



Those persons being honored or memorialized during 2010 were the Rev. Heber Peacock, the Rev. Alice Rutland, Craig Gentry and David Gentry, Jack Pearson, Linda Lovin, and Chal Vaughn.

Those persons contributing to the Endowment Fund include Pat and Angie Vest, Tom Barr, Charlotte Chiott, Joyce and Walt Noble, Georgi Bruce, Julia Anne and Al Dawson, George and Pat Davis, and Brian and Jessica Vest.

New policy and procedure was recommended to the Vestry and approved during 2010. The new policy invests in the Endowment Fund all undesignated money contributed “in memory” to the church and not committed to designated use within six months. Of course any contributions to the fund honoring or memorializing someone will be deposited immediately.

The committee held quarterly meetings with excellent attendance and participation. Annika Brock and Rusty Herman added excellent resources to the committee’s membership of Mike Bohan, Bill Coward, Michael Nolan and Pat Vest.

Bill Coward has chosen not to be re-elected and was commended for his fine service. The Vestry has re-elected Annika Brock and elected Charlotte Chiott for three-year terms on the committee.

Your Grace Endowment Committee once again thanks parish members for their thoughts and prayers. We hope to have an all-parish meeting in 2011 for information and cultivation purposes.

Respectfully submitted,

Pat Vest, chairman, Mike Bohan, Annika Brock, Bill Coward, Rusty Herman, Michael Nolan

Grace Outreach Notes

Sue Thompkins

Room in the Inn

The outreach committee will meet on Monday, March 21 at 5:30 to begin planning to host the women who participate in the Room in the Inn program. As you know, Room in the Inn provides shelter at different churches for a selected group of twelve homeless women. We have been providing meals and people to sleep over and supervise on a couple of nights for many years. Grace has never hosted the program. We will begin to host the women in September. Grace will be responsible for one week during the month of September. In addition to the logistical questions of where the women will sleep and eat, we will be discussing the various ways that members of the parish can volunteer to make the program a success. When we hosted the meeting last year to explain the program to the parish, many of you were very enthusiastic about the program. This is your chance to help. Please attend the meeting. For those of you who cannot attend but would like to help, please call Terri Frue at 253-5000 or Sue Thompkins at 230-9328.

Steadfast House

The parish currently has four teams of cooks who are providing monthly meals for the residents of Steadfast House, the ABCCM shelter for homeless women and children. If you are volunteering to provide a meal, please remember that we have money to purchase food for the program. Thanks to everyone who is making the program possible.

BackPackers

The Grace Outreach committee continues to provide food for the weekend for needy students at Jones Elementary School. There is a group of parishioners who pack the food, a person who “shops” at Manna Food Bank, and a family that delivers the food to the school. If you are interested in helping with any part of the program, please contact Carol Booth at 658-0339.



Fifth Sunday Brunch a Delicious Success!

The January Fifth Sunday Brunch was a great success. That was evident from running out of space for people to sit and from the enjoyment of the fabulous food. Plans are being made for more space and more chairs. It is a wonderful need, as it shows that our congregations do want to get together. The brunch was also a time to welcome the new people of Grace. The following families were welcomed: Lyn Burkett, Randy and Martha Carson, Bill and Barbara Crownover, Teresa Ferner, Jenny Knapp and son Gavin, Charlie and Joyce Milling, Cappy Tosetti, Mickey and Tricia Trinite, Wade and Lily Elder and son Arlo, and Tony and Diane Wilkey.

It seemed that the 9:00 church-goers won the attendance award for the first Fifth Sunday Brunch. That is great!!! Now let’s have more 11:00 church-goers attend the next Fifth Sunday Brunch. That will be on May 29.

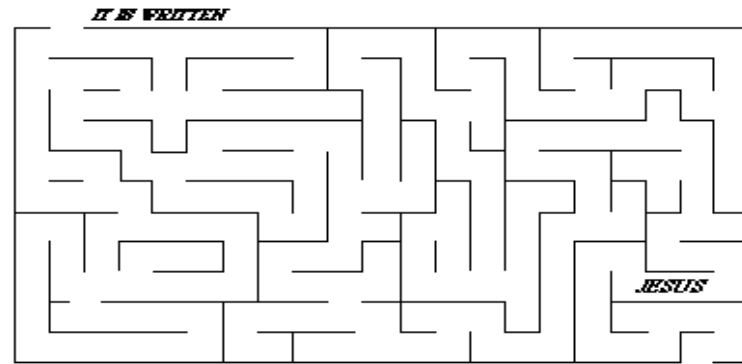
The mechanics of the brunches have been studied, and here are several ideas which might help with the plans for the brunches. Setting up for the brunches will be done more easily by the 11:00 church-goers, as the 9:00 people are in the church service. Clean-up for the brunches will be done more easily by the 9:00 church-goers, as the 11:00 people need to leave the brunches to go to church.

When the work involved is done as described above, no one will miss his/her service. If you are short on time, just pick up a carton of juice, some doughnuts or some fruit. The brunch casseroles in January were delicious. And one more item—we all want to wear our nametags, so that we can learn each other’s names.

Hope to see you May 29 for the SECOND FIFTH SUNDAY BRUNCH !!!!

F L J A P P J V U H B R S O I
 O B K H L E H M D Q K L C K S
 R B K A S H G O D O S W H S L
 T A P U J U P I H S R O W M E
 Y C S S E N R E D L I W U O G
 D W Z H C G Q F D A E R B D N
 A J Y Z V R O S S E U J E G A
 Y U Y Y T Y A T I R I P S N J
 S S T H G I N Y T R O F C I S
 S K H S A D E T S A F U N K U
 V O D E T P M E T W H O Q Q E
 R I O N W J W W J E P E L K A
 M I N I S T E R E D E P K L V
 C T J J H L I V E D V T D W D
 M E F T E L P M E T A C D K Q

Activities are drawn from the
 Lectionary Gospel reading
 for March 13th –
 Matthew 4: 1 - 11



- | | | |
|------------|--------------|------------|
| ANGELS | FORTY NIGHTS | SPIRIT |
| BREAD | GOD | TEMPLE |
| DASH | HUNGRY | TEMPTED |
| DEVIL | JESUS | WILDERNESS |
| FASTED | KINGDOMS | WORSHIP |
| FORTY DAYS | MINISTERED | |



We publish the Parish Prayer List each month so that you may include those listed in your daily prayers. We have included the last names of people with their permission so that you will have a better idea for whom you are praying and so that you can contact that person if you desire.

For Parishioners: Jo & Richard Brokenshire; Walter Deyton (father of Cheryl Deyton); Betty Hall (wife of Bob Hall); Olivia & Haller Family; Mary Hayes; Ashley Hewitt; Nora Jones; Straudia Luedtke; Maria Mason & Paul Schierhorn; Dot Morgan; Helen Powers; Martin Shaw; Tamara & Philip Smith; Susan Sparger; Kim Vest; Grace Walker.

For Homebound Parishioners and Those in Healthcare Facilities: Reid Baker; Rosema Brewer; Richard Brokenshire; Henny Caldwell; Jeanne Galyean; June Kelley; Gordon MacRae; John Sumner; Laura Stephens; Gem Sullivan; Lee Watts.

For Others (names to stay on for four weeks; call the church office to keep names on the list for a longer time): David Adamson (son of Walter & Mariza Adamson); Patti Auble (sister of Al & Julia Ann Dawson); Holly Barker (daughter of Becky Barker); Clint Blankenship (son-in-law of Glenda & Bill Sanderson); Althea Brock (friend of Kathleen Griffin); Steven Brock (friend of Kathleen Griffin); Jeff Clayton (nephew of Joy and Carl Markey); Ann Derwort (family of Jeanne & Ron Sims); David Denison (brother of Ed Denison); Margie Eblen (daughter of Joe and Bobbie Eblen); Sarah Fergusson Garcia (daughter of Nancy Fergusson); Bart Gardin (cousin of Angela Taylor); Billy Gentry (brother of David Gentry); Natt Hall (brother of Nora Jones); Jackson Israel (grandson of Mary Israel); Meg Karayiannis (niece of Nancy Ackermann-Cole); Valerie Lord (friend of Barbara Wilcox); Eva McDonald (granddaughter of Jeanne & Ron Sims); Maria Metakis (friend of Nancy Ackermann-Cole); Betsey Parker (friend of Barbara Wilcox); Beth Privette (friend of Todd & Katherine Kaderabek); Forrest Renfro (grandson of Becky Barker); Beverly Roberts (cousin of Barbara Wilcox); Judi Robinson (daughter of Sarah Garmany); Donna Trimnal; Lisa Sessions and family; Jennifer Svenstrup (friend of Paul & Vicki Vest); Alicia; Brian & Tara (son-in-law & daughter of Shari Lane); Donny; Julie (daughter of Rita Spragg); Elizabeth; Heather & her child (friends of Fr. Coffey); June Roncarti and Earl Werdelin (friends of Barbara & Chuck Wilcox); Kathleen; Marjorie; Jerry and Mary (friends of Barbara & Chuck Wilcox); Paula; Sue; Susan; Theresa; Will; for those among us who are cold, hungry or homeless & for all people affected by our struggling economy.

For Those in the Episcopal Church: Katharine, our Presiding Bishop; Porter & Robert, our Bishops; Alice, newly ordained as priest; the clergy; the vestry; the staff; the ministries of this Parish; Church of the Advocate.

For Those in Service to Our Country: Stephen Grenier (son-in-law of Jean & Doug Haldane); Austin Harrison (grandson of Joan Sanderson); Jon Holland (parishioner); Spencer & Erica High; Matthew Jackson (son of Marcia Jackson); Courtney Lattimore (friend of Linda Nye); Cliff Newton (son of Betsy Schieber); Daniel Schultz (son of Judy Rhodes); Michael Sumner (son of Nancy Porter); Kevin Quinn; Karl Tenney (nephew of Chuck & Barbara Wilcox); Roscoe Woodard; Fr. Rick Tiff (friend of Ray & Jeanne Robertson).

For Those who have died and their families: Adele MacRae (mother of Carol MacRae); Kim Russell.

For our President, Barack Obama and his Cabinet, for Congress, and and for all elected and appointed officials.

For rain across the earth; for better stewardship of water.

For peace and resolution of conflict in the Middle East and throughout the world; for the people of Haiti; for those who bring rescue and relief and for raising world awareness.

For those in our country who have suffered from recent severe storms.

Gifts for All of Us to Appreciate

The Aumbry Candle is given to the Glory of God by Bob and Kathleen Griffin in thanksgiving for their daughters.

March flowers are given to the Glory of God by Rita Lyda in loving memory of her grandson Alex Taylor.

After March 6 only greenery is used until Palm Sunday.

March Anniversaries

Cathy Adkins and Earl Leininger	2
Merrell and Hamilton Gregory	16
Pat and Beth McKinsey	30
Dave and Peg Carey	31

March Birthdays

1 Cynthia Nolan	16 Henry Holland
1 Nancy Smith	17 McKai Comer
2 Samuel Ellington	17 Keith Hargrove
2 Eric Howell	17 Dave Hillier
2 Grace Miller	17 Corey Snyder
3 Skyler Sabin	19 Wynne Hillier
5 Joe Aull	19 Mary Israel
6 Priscilla Hendrix	19 Emily Rose Moyer
6 Jay Sparger	20 Brad Smith
8 Pat McKinsey	21 Joel Smith
9 Joy Markey	23 Carol MacRae
11 Carol Booth	25 Bill Crownover
11 Richard Brokenshire	25 Suana Gentry
11 Jimmy Hudson	25 Nancy Remmers
13 Laura Stephens	27 Sally Coburn
15 Cathy Adams	29 Terri Frue

March Saints

The veneration of saints in the Episcopal Church is a continuation of an ancient tradition from the early Church, which honors important people of the Christian faith. The use of the term “saint” is similar to Roman Catholic and Orthodox traditions. Those inclined to the Anglo-Catholic tradition may explicitly invoke saints as intercessors in prayer. The saints are also recognized as examples in history of good Christian men and women. The Episcopal Church holds that all baptized Christians are saints of God and have the potential to be examples of faith to others. Episcopalians pray for each other and for all Christians as members of the Communion of Saints, including both the living and the dead, since all are in the hands of God. With this understanding, a wide variety of Christians from various denominations and traditions are thought of as “saints” in the Episcopal Church, such as Martin Luther and Augustine of Canterbury.

March 1	David, Bishop of Menevia, Wales, c. 544
March 2	Chad, Bishop of Lichfield, 672
March 3	John and Charles Wesley, Priests, 1791, 1788
March 4	Paul Cuffee, Witness to the Faith among the Shinnecock, 1812
March 6	William W. Mayo, 1911, and Charles Menninger, 1953, and their sons, pioneers in medicine
March 7	Perpetua and Felicity and their companion martyrs, Martyrs at Carthage, 203
March 8	Geoffrey Anketell Studdert Kennedy, Priest, 1929
March 9	Gregory, Bishop of Nyssa, c. 394
March 12	Gregory the Great, Bishop of Rome, 604
March 13	James Theodore Holly, Bishop of Haiti and Dominican Republic
March 17	Patrick, Bishop and Missionary of Ireland, 461
March 18	Cyril, Bishop of Jerusalem, 386
March 19	Saint Joseph
March 20	Thomas Ken, Bishop of Bath and Wells, 1711
March 21	Thomas Cranmer, Archbishop of Canterbury and Martyr, 1556
March 22	James De Koven, Priest, 1879
March 23	Gregory the Illuminator, Bishop and Missionary of Armenia, c. 332
March 24	Oscar Romero, Archbishop of San Salvador, 1980
March 25	The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary
March 26	Richard Allen, first Bishop of the African Methodist Episcopal Church, 1831
March 27	Charles Henry Brent, Bishop of the Philippines and of Western New York, 1929
March 29	John Keble, Priest, 1866
March 30	Innocent of Alaska, Bishop, 1879
March 31	John Donne, Priest, 1631

March Events at a Glance

Youth Group (Grades 6-12)

Wednesdays, 6:00 – 7:30 p.m., Grace PH
Host Shrove Tuesday Pancake Supper March 8

Handbell Practice

Wednesdays, 6:30 p.m., CHR

Adult Choir Rehearsal

Wednesdays, 7:30 p.m., CHR

Generational Healing Eucharist

Tuesday, March 1, 7:00 p.m., CH

Daughters of the King

Wednesday, March 2, 10:00 a.m., NU

EYC Hosts Charleston Youth

Friday - Sunday, March 4 - 6, PH

Men of the Church

Will Not Meet During Lent

LunchBunch

Tuesday, March 8, 11:30 a.m., PkLot

Shrove Tuesday Pancake Supper

Tuesday, March 8, 5:30 – 7:00 p.m., PH

Healing Prayer Services

Tuesdays, March 8, 15, 22, 29, 7:00 p.m., LI

TEAM Meeting

Wednesday, March 9, 11:00 a.m., Office

Ash Wednesday Services

Wednesday, March 9, 12:00 and 7:00 p.m., CH

Order of St. Luke Program

Thursday, March 10, 6:30 p.m., PH

Adult Christian Education Meeting

Monday, March 14, 5:30 p.m., LI

Lenten Soup and Bread Suppers

Wednesdays, March 16, 23, 30, 5:00 – 6:00 p.m., PH

Lenten Taizé Worship Services

Wednesdays, March 16, 23, 30, 6:00 p.m., CH

Taizé Worship Service

Sunday, March 20, 8:00 p.m., CH

Vestry Meeting

Monday, March 21, 5:30 p.m., LI

March 13 – Episcopal Relief & Development Sunday



At the 2009 General Convention, Lent was officially designated as a time to encourage dioceses, congregations, and individuals to remember and support the life-saving work of Episcopal Relief & Development. All Episcopalians are invited to celebrate Episcopal Relief & Development Sunday on March 13 or another convenient date during Lent.

Originally established in 1940 as the Presiding Bishop's Fund for World Relief, Episcopal Relief & Development is the international relief and development agency of the Episcopal Church and an independent 501(c)(3) organization. Together with the worldwide church and ecumenical partners, the organization rebuilds after disasters and empowers people by offering lasting solutions that fight poverty, hunger, and disease. Episcopal Relief & Development now reaches over 40 countries and has touched the lives of more than 2.8 million people worldwide. Its programs work toward:

- Alleviating Hunger and Improving Food Supply
- Creating Economic Opportunities and Strengthening Communities
- Promoting Health and Fighting Disease
- Responding to Disasters and Rebuilding Communities

Lenten Resources: For complimentary Lenten devotionals from Episcopal Relief & Development in English and Spanish, along with sermon notes, prayers, and other resources, scan the QR code below with your smart phone, or go to <http://www.er-d.org/Lent>.



February 2011						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

April 2011						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

March 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
			1 8:00am Early Birds Men's :LI 10:30am - 12:00 OA:PH 12:15pm AA G.Livers:PH 6:00pm Mission Manna:CR 7:00pm Generational Healing Service:CH	2 7:45am -9:00 YOGA:PH 12:15pm Eucharist & Pray.:LI 12:30pm - 1:30 NA:PH 6:00pm - 7:30 p.m. EYC at Grace:CL 6:30pm Handbells - 7:30 Choir:CHR	3 7:45am -9:00 YOGA:PH 12:15pm AA G.Livers:PH 6:00pm - 7:30 P.M. Smart Recovery:CR	4 9:30am Reunion Group:LI 12:00pm AA Around Room:LI 12:30pm - 1:30 NA:PH 7:00pm - 8:30 ACOA ::LI 9:30pm EPISCOPAL YOUTH CHARLESTON:PH	5 9:00am Altar Guild:CH 9:00am -11:00 Flower Guild:KI 10:00am - 11:00 Al-Anon:CR 12:30pm EPISCOPAL YOUTH CHARLESTON:PH
6 7:45am Holy Eucharist::CH 9:00am Family Eucharist:CH 10:10am Sunday School:PH 10:15am Choral Practice::CH 11:15am Choral Eucharist::CH 11:15am BAPTISM: WILL POTTER:O	7 7:45am -9:00 YOGA:PH 10:30am AA Good Livers:CR 12:30pm - 1:30 NA:PH 6:00pm - 7:00 AA::PH 6:00pm - 7:00 Al-Anon :CR	8 8:00am Early Birds Men's :LI 9:00am DEANERY:PH 10:30am - 12:00 OA:PH 11:30am LunchBunch :O 12:15pm AA G.Livers:PH 5:30pm - 7:00 P.M.SHROVE TUES PANCAKES:PH 6:00pm Men of the Church:O 7:00pm Healing Prayer :CH	9 7:45am -9:00 YOGA:PH 11:00am TEAM-Office:O 12:00pm ASH WED SER:CH 12:30pm - 1:30 NA:PH 6:00pm EYC WILL NOT MEET:CL 6:30pm Handbells - 7:30 Choir:CHR 7:00pm ASH WED SER:CH	10 7:45am -9:00 YOGA:PH 12:15pm AA G.Livers:PH 6:00pm - 7:30 P.M. Smart Recovery:CR 6:30pm ORDER ST LUKE PROGRAM-all welcome:PH	11 9:30am Reunion Group:LI 12:00pm AA Around Room:LI 12:30pm - 1:30 NA:PH 6:00pm STEADFAST :O 7:00pm - 8:30 ACOA ::LI	12 9:00am Altar Guild:CH 9:00am -11:00 Flower Guild:KI 10:00am - 11:00 Al-Anon:CR	
13 7:45am Holy Eucharist::CH 9:00am Family Eucharist:CH 10:10am Sunday School:PH 10:15am Choral Practice::CH 11:15am Choral Eucharist::CH	14 7:45am -9:00 YOGA:PH 10:30am AA Good Livers:CR 12:30pm - 1:30 NA:PH 6:00pm - 7:00 AA::PH 6:00pm - 7:00 Al-Anon :CR 6:00pm OSL STUDY GROUP:LI	15 8:00am Early Birds Men's :LI 10:30am - 12:00 OA:PH 12:15pm AA G.Livers:PH 7:00pm Healing Prayer :CH	16 7:45am -9:00 YOGA:PH 12:15pm Eucharist & Pray.:LI 12:30pm - 1:30 NA:PH 5:00pm - 6:00 p.m. LENT SOUP SUPPER:PH 5:00pm - 5:45 EYC SOUP - EYC TAIZE 6:00 AT GRACE:CL 6:00pm LENT TAIZE:CH 6:30pm Handbells - 7:30 Choir:CHR	17 7:45am -9:00 YOGA:PH 12:15pm AA G.Livers:PH 6:00pm - 7:30 P.M. Smart Recovery:CR	18 9:30am Reunion Group:LI 12:00pm AA Around Room:LI 12:30pm - 1:30 NA:PH 4:00pm - 8 German Her:PH 7:00pm - 8:30 ACOA ::LI	19 9:00am Altar Guild:CH 9:00am -11:00 Flower Guild:KI 10:00am - 11:00 Al-Anon:CR	
20 7:45am Holy Eucharist::CH 9:00am Family Eucharist:CH 10:10am Sunday School:PH 10:15am Choral Practice::CH 11:15am Choral Eucharist::CH 8:00pm Taize' Service::CH	21 7:45am -9:00 YOGA:PH 10:30am AA Good Livers:CR 12:30pm - 1:30 NA:PH 5:30pm VESTRY:LI 6:00pm - 7:00 AA::PH 6:00pm - 7:00 Al-Anon :CR 6:00pm OSL STUDY GROUP:O	22 8:00am Early Birds Men's :LI 10:30am - 12:00 OA:PH 12:15pm AA G.Livers:PH 7:00pm Healing Prayer :CH	23 7:45am -9:00 YOGA:PH 12:15pm Eucharist & Pray.:LI 12:30pm - 1:30 NA:PH 5:00pm - 6:00 p.m. LENT SOUP SUPPER:PH 6:00pm LENT TAIZE:CH 6:00pm - 7:30 p.m. EYC at Grace:CL 6:30pm Handbells - 7:30 Choir:CHR	24 7:45am -9:00 YOGA:PH 12:15pm AA G.Livers:PH 6:00pm - 7:30 P.M. Smart Recovery:CR	25 9:30am Reunion Group:LI 12:00pm AA Around Room:LI 12:30pm - 1:30 NA:PH 5:00pm WED REHEARSAL BOCHENSKI/BARR:CH 5:30pm - 8:00 p.m. VESTRY RETREAT:PH 7:00pm - 8:30 ACOA ::LI	26 9:00am Altar Guild:CH 9:00am -11:00 Flower Guild:KI 9:00am - 1:00 p.m. VESTRY RETREAT:PH 10:00am - 11:00 Al-Anon:CR 5:00pm C MIL. WEDDING BOCHENSKI/BARR:CH	
27 7:45am Holy Eucharist::CH 9:00am Family Eucharist:CH 10:10am Sunday School:PH 10:15am Choral Practice::CH 11:15am Choral Eucharist::CH	28 7:45am -9:00 YOGA:PH 10:30am AA Good Livers:CR 12:30pm - 1:30 NA:PH 6:00pm - 7:00 AA::PH 6:00pm - 7:00 Al-Anon :CR 6:00pm OSL STUDY GROUP:LI	29 8:00am Early Birds Men's :LI 10:30am - 12:00 OA:PH 12:15pm AA G.Livers:PH 7:00pm Healing Prayer :CH	30 7:45am -9:00 YOGA:PH 12:15pm Eucharist & Pray.:LI 12:30pm - 1:30 NA:PH 5:00pm - 6:00 p.m. LENT SOUP SUPPER:PH 6:00pm LENT TAIZE:CH 6:00pm - 7:30 p.m. EYC at Grace:CL 6:30pm Handbells - 7:30 Choir:CHR	31 7:45am -9:00 YOGA:PH 12:15pm AA G.Livers:PH 6:00pm - 7:30 P.M. Smart Recovery:CR			

March 2011 Ministry Schedule

Date	Service Time	Acolyte C	Acolyte G	Acolyte E	Lector, Intercessor & Presenters	Healing Team	Ushers	Chalicians	Coffee Hour	Service Time	Date
March 6											March 6
	7:45					Deb Gravatt	Ed Duncan	James Cannon		7:45	
	9:00	Theda Rudd	Keith Rudd	Louise Wernicke	L - Hugh Vaughn I - Vicki Vest P - Vest Family	Louise Wernicke Patricia Hargrove	Tricia and Mickey Trinite	1. Tom Bell 2. Cuyler Dupree	Cuyler Dupree	9:00	
	11:15	Mel Luedtke	Elly Withers	Lani Anderson	L - Rebecca Jackson I - Rusty McCredie P - Maryli Perkins & Sally Coburn	Pat Davis Karen Compton	Elaine Potter Rusty Herman	1. Mary Cozine 2. Bill Spencer	Georgi Bruce	11:15	
Ash Wed March 9	12 noon 7:00 p.m.	TBD Sally & Elly Withers			L, P - Patricia Tweed L, P - Elaine Potter			1. Sally Coburn 1. Anne Simmons 2. Sally Withers		12 noon 7:00 p.m.	Ash Wed March 9
March 13											March 13
	7:45					Deb Gravatt	Steve Jones	James Cannon		7:45	
	9:00	Zoe Davis	Alyssa Jones	Cuyler Dupree	L - Robert Green I - Robert Green P - Green Family	Jeanne Robertson Jane Whitman	Jim Siemens Larry Harris	1. Greg Townsend 2. John Woodson	Micki Newton	9:00	
	11:15	Cheryl Aull	Bob Grimes	Sally Withers	L, I, P - Kimberly Kneir and Charles Carter	Corinne Spencer Mary Israel	Bob and Jeanne Perry	1. Michael Nolan 2. Bill Warren	Martha Boyette	11:15	
March 20											March 20
	7:45					Deb Gravatt	Andrew Dahm	Margaret Dahm		7:45	
	9:00	Catherine Cullen	Helena Cullen	Cuyler Dupree	L - Jeanne Robertson I - Jeanne Robertson P - Ray and Jeanne Robertson	Pat Davis Jane Whitman Shari Lane	Paul and Vicki Vest	1. Carol Booth 2. George Davis	Katherine Kaderabek	9:00	
	11:15	Rusty McCredie	Elly Withers	Eric Howell	L, I, P - Cynthia and Michael Nolan	Karen Compton Mel Luedtke	Ron Sims Paul Stewart	1. Sally Withers 2. Elly Withers	Merrell Gregory	11:15	
	Taizé 8:00 PM				L - James Cannon I - Henry Watts	Ingrid Adelsbach				Taizé 8:00 PM	
March 27											March 27
	7:45					Deb Gravatt	Ed Duncan	Jack Frue		7:45	
	9:00	Laura Snyder	Sam Ellington	Louise Wernicke	L - Louise Wernicke I - Daphne Urquhart P - Louise & Daphne	Jeanne Robertson	Dave Hillier Ray Kuykendall	1. Cuyler Dupree 2. Ann Robinson	Paul Vest	9:00	
	11:15	Cheryl Aull	Mel Luedtke	Sally Withers	L, I, P - Jenny Thomas and Jeanne Robertson	Corinne Spencer Sonny Rawls	Bob Turner Ed Woeckener	1. Sally Coburn 2. Eric Howell	Joy Markey	11:15	

Date	Counters	Depositors
6-Mar	Lucille Gimalouski	James Cannon
13-Mar	Georgi Bruce	Judy Bohan
20-Mar	Sally Withers	Anne Simmons
27-Mar	Marylly Perkins	Anne Simmons

Date	Flower Arrangers	Altar Guild
6-Mar	Jones, Nery - 9th Ash Wednesday	Group 1 - Mar 5 - Mar 11
13-Mar	Lent - Greenery - Jones, Davis	Group 2 - Mar 12 - Mar 18
20-Mar	Lent - Greenery	Group 3 - Mar 19 - Mar 25
27-Mar	Lent - Israel, Newton - Wedding Sat. 3/26 Bochenski, Barr	Group 4 - Mar 26 - Apr 1